



केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX – IX REVISED FORMAT

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	The Yenepoya School
2	AFFILIATION NO.(IF APPLICABLE)	830356
3	SCHOOL CODE (IF APPLICABLE)	45266
4	COMPLETE ADDRESS WITH PIN CODE	THE YENEPOYA SCHOOL, NH 66 JEPPINAMOGARU, MANGALORE, DAKSHINA KANNADA - 575009
5	PRINCIPAL NAME & QUALIFICATION:	Mr. Uzwal Rodney Menezes, M.Sc. B.Ed.
6	SCHOOL EMAIL ID	TYS@YENEPOYA.EDU.IN
7	CONTACT DETAILS (LANDLINE/MOBILE)	0824-2241864

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	LINKED DOCUMENT
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	LINKED DOCUMENT
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	LINKED DOCUMENT
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	LINKED DOCUMENT
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	LINKED DOCUMENT
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	LINKED DOCUMENT



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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	LINKED DOCUMENT
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	LINKED DOCUMENT

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	LINKED DOCUMENT
2	ANNUAL ACADEMIC CALANDER.	LINKED DOCUMENT
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	LINKED DOCUMENT
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	LINKED DOCUMENT
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	LINKED DOCUMENT

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	23 - 24	39	39	100	100%
2	24 - 25	64	64	100	100%
3	25 - 26	51	51	100	100%

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	23 - 24	19	19	100	100%
2	24 - 25	11	11	100	100%
3	25 - 26	NA	NA	NA	NA



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D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	Mr. Uzwal Rodney Menezes
2.	VICE PRINCIPAL	1	Mr. Padmanabhan K
3.	HEADMISTRESS/HEADMASTER	1	Mr. Melvin Paul
4.	TOTAL NO. OF TEACHERS	65	LINKED DOCUMENT
	▪ PGT	6	LINKED DOCUMENT
	▪ TGT	17	LINKED DOCUMENT
	▪ PRT	17	LINKED DOCUMENT
5.	TEACHERS SECTION RATIO	1:2	
6.	DETAILS OF SPECIAL EDUCATOR	1	Mrs. Rashmi Gopinath, Masters in Psychology
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	1	Ms. Emilynne H Pais, M.Sc. in Counselling

E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	18692
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	48 & 54
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	5 & 483
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1 & 252
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	19
7.	NO. OF BOYS TOILETS	21
8.	NO. OF CWSN TOILETS	2
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	PROVIDED LINK
